

NOTICE OF PUBLIC MEETING
THE NEVADA STATE BOARD OF HEARING AID SPECIALISTS
MEETING AGENDA

Date: November 19, 2005
Time: 1:15 P.M.

Place: Spanish Springs Library
Conference Room
7100A Pyramid Highway
Sparks, Nevada

AGENDA

- *1. Call to Order and Roll Call
- *2. Approval of Minutes
 - A. June 11, 2005 meeting minutes
 - B. August 27, 2005 meeting minutes
- *3. Review Policy and Procedure Manual
- *4. Report of Secretary/Treasurer
 - A. Financial Report
- *5. Report of Board Administrator
 - A. Submit Application Profiles and Board Acceptance of those Applications
 - B. Review Licensee Examination Results from October 2005
 - C. Review of Quarterly Reports for Apprentices
- *6. Report of Board Chair
 - A. Schedule Next License Examination
 - B. Schedule Board Meetings for 2005-06
- *7. Discussion and Development of Legislative Bill Drafts for 2007 Legislature
- *8. Review and Decision on the Following Complaints:
 - # 0300075
 - # 01-01-010
 - # 01-01-002
 - # 01-02-015
 - # 0700199
 - # 1000090
 - # 01-01-007
 - # 1099090
 - # 01-08-032
 - # 01-03-017
 - # 01-01-006
 - # 00-08-003
 - # 00-08-005
 - # 02-01-050

9. Public Comment

10. Adjournment of Meeting

* Indicates action may be taken.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER. THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:

ATTORNEY GENERAL'S OFFICE, RENO, NEVADA
ATTORNEY GENERAL'S OFFICE, LAS VEGAS, NEVADA
NEVADA STATE LIBRARY AND ARCHIVES
17 NEVADA COUNTY LIBRARIES
SPANISH SPRINGS LIBRARY, SPARKS, NEVADA

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSON WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CONTACT CHRISTINA HARPER AT 702-571-9000 AND LEAVE A MESSAGE TO MAKE ARRANGEMENTS AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.